
Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 27th March, 2018

Place

Diamond Room 2 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 8)

To agree the minutes of the Committee meeting held on 23 January 2018 and the Sub-Committee hearing held on 12 June 2017.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Executive Director of Place**

7.1 Counterfeit Mobile Phones & Headphones (Pages 9 - 14)

7.2 Non-compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 (WK/217032987) (Pages 15 - 20)

7.3 General store found with food beyond "Use by" date "Unsafe" toys and illegal cigarettes in possession for sale (Pages 21 - 28)

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.30 a.m.

8. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

8.1 Review of Hackney carriage Driver's Licence (Pages 29 - 58)

9. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Martin Yardley, Executive Director, Place, Council House Coventry

Monday, 19 March 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Carolyn Sinclair Tel: 024 7683 3198/3166

Membership: Councillors J Birdi, J Clifford, G Crookes, D Gannon, L Harvard, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or
language please contact us.

Usha Patel/Carolyn Sinclair

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